



## **ARIZONA BOARD OF FINGERPRINTING**

Post Office Box 6129 • Phoenix, Arizona 85005-6129  
Telephone (602) 265-0135 • Fax (602) 265-6240

### **Notice of Public Meeting**

September 3, 2021, at 9:00 a.m.  
4205 North 7th Avenue, Suite 206  
Phoenix, Arizona

#### **Board Members**

Garnett Burns, Department of Education, Chairperson  
Kim Pipersburgh, Department of Health Services, Vice Chairperson  
Shamiran Warda, Department of Juvenile Corrections  
John Piccarreta, Department of Child Safety  
Elanie Estrada, Department of Economic Security  
Christina Ralls, Administrative Office of the Courts

#### **Executive Director**

Matthew A. Scheller

Under Arizona Revised Statutes ("A.R.S.") § 38-431.02, notice is hereby given to the members of the Arizona Board of Fingerprinting ("Board") and to the general public that the Board will hold a meeting open to the public as specified below. The Board reserves the right to change the order of the agenda.

Individuals who wish to acquire background material provided to Board members (with the exception of material relating to possible or previous executive sessions) may request them by contacting Matthew A. Scheller at (602) 265-0135 or [info@fingerprint.az.gov](mailto:info@fingerprint.az.gov).

Persons with a disability may request a reasonable accommodation such as a sign-language interpreter by contacting Matthew A. Scheller at (602) 265-0135 or [info@fingerprint.az.gov](mailto:info@fingerprint.az.gov). Requests should be made as early as possible to allow time to arrange the accommodation.

DATED AND POSTED THIS 1<sup>st</sup> day of September 2021 at 9:00 a.m.

Arizona Board of Fingerprinting

By \_\_\_\_\_  
Matthew A. Scheller, Executive Director

## **AGENDA**

I. CALL TO ORDER AND ROLL CALL

II. CALL TO THE PUBLIC

At this portion of the meeting, the public is invited to make comments. Arizona law prohibits Board members from discussing items that are not on the agenda. Therefore, action taken as a result of public comment will be limited to scheduling the matter for further consideration and decision at a later date.

III. APPROVAL OF MINUTES FROM APRIL 16, 2021

IV. EXECUTIVE DIRECTOR'S REPORT

- A. Report on fiscal year 2021 budget
- B. Report on fiscal year 2021 strategic plan

V. ADOPTION OF BUDGET FOR FISCAL YEAR 2022

At this portion of the meeting, the Board will discuss and may adopt a budget for fiscal year 2022.

VI. ADOPTION OF ANNUAL MEETINGS POLICY

At this portion of the meeting, the Board will consider whether to adopt an Annual Board Meetings Policy.

VII. ANNUAL REVIEW OF THE FINGERPRINT-CLEARANCE-CARD FEE

At this portion of the meeting, the Board will conduct its annual review of the fingerprint-clearance-card fee.

VIII. ELECTION

Under A.R.S. § 41-619.52(B), the Board elects a chairperson and vice-chairperson annually. Annual elections are held in the August/September timeframe. The last election was held on January 8, 2021 for the vice-chairperson position.

IX. ADJOURNMENT